



# INSTITUTE OF MOUNTAIN ENVIRONMENT

UNIVERSITY OF JAMMU, BHADERWAH CAMPUS

## NOTIFICATION

**Name of the Project:** Census survey of wild animals in protected areas of Kathua Wildlife Division

**Headquarter :** Institute of Mountain Environment, Bhaderwah Campus, University of Jammu, Bhaderwah

**Project duration :** till March 31, 2021

**Study Area:** The Protected Areas of Kathua Wildlife Division (Surinsar-Mansar Wildlife Sanctuary, Jasrota Wildlife Sanctuary and Their Conservation Reserve)

Requirement	Position	Essential Qualification	Desirable	Nature of duties
02	Junior Research Fellow (Fellowship Rs. 25,000 + 8 % HRA / month in case of NET qualified candidates) OR Junior Project Fellow (Fellowship Rs. 14,000 + 8 % HRA / month (consolidated) for non-NET qualified candidates) Age limit: 28 years*	First class M.Sc. in Environmental Sciences / Zoology / Wildlife with 65% marks or CGPA / CPI grading of 6.84 on a 10 scale or equivalent	Knowledge of animal population census and camera trapping	Intensive field investigations in hot and dry sub-tropical landscapes of Kathua Wildlife division. Data collection, analysis and reporting.
02	Field Assistants Emoluments : Rs. 6750/- per month (consolidated)	Matriculation	Experience in the field surveys	To assist the research team in field surveys / sampling

\*Relaxation for SC/ST/Women/PH and OBC candidates as per Govt. of India norms

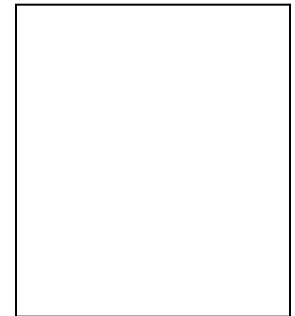


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## Application Form

Position Applied for. \_\_\_\_\_



Please use **BLOCK LETTERS**:

1. Full Name: \_\_\_\_\_ Sex (M/F): \_\_\_\_\_

2. Parentage: \_\_\_\_\_

3. Present Address (for correspondence) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

4. Permanent Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin Code : \_\_\_\_\_

5. Email id: \_\_\_\_\_

(provide a working email-id)

Telephone/Mobile No. \_\_\_\_\_

6. Date of Birth \_\_\_\_\_ State of Domicile \_\_\_\_\_

7. Category, if any: \_\_\_\_\_

8. Academic qualifications (from 10<sup>th</sup> onwards): Attach self-attested certificate

S.No	Exam / Degree / Diploma	Subject	Name of the Institute	Session	Month & year of passing	Marks % or Grade
1.						
2.						
3.						
4.						
5.						

(Add a separate sheet, if required)

9. Experience (if any) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**10. Declaration**

I certify that the particulars given in the application are correct to the best of my knowledge and belief and the suppression of any information will lead to the termination of my position.

I also understand that the decision on my candidature by University of Jammu will be final.

Place :

Signature of the candidate

Date :